



COMPELLED BY **TRUTH**



A STUDY OF PAUL'S LETTER TO TITUS

OCTOBER 2023

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Series Introduction

As a church, this fall, we are going to study Paul's letter to Titus and will use this Life Group guide to facilitate discussion around it! However, you might be reading this guide and have never connected with Jesus Christ. If this is true, then we are glad that you are joining us in our study, and we would love to talk with you about any questions you may have regarding living a life for Jesus! Give us a call or send us an email! FBC@fbcgarner.org or (919) 772-1772.

Compelled By Truth

Have you ever been accused of being dishonest when you were telling the whole truth? In that situation, did it feel great to be perceived as a liar? For most of us, the thought of being labeled as a chronic liar would be appalling. However, the Cretans, to whom Titus was ministering, were proud of their reputation of lying and cheating for personal gain. In our study, we are going to see continual exhortation directed at the church in Crete to embrace truth in both their understanding of scriptural teaching and in their daily lives. Paul communicates to Titus (a younger brother in Christ, that he is mentoring) the importance of truth for the church's unity and mission.

What truth could be so important for the health of the church? That answer is found in Titus 3:4-5, "the kindness of God our Savior and his love for mankind appeared, he saved us—not by works of righteousness that we had done, but according to his mercy—through the washing of regeneration and renewal by the Holy Spirit." Brothers and sisters, I want you to take a moment right now, wherever you are sitting or standing, and reflect on the kind, merciful, and loving God on which Paul is calling Titus to remember. This truth is powerful. This truth is compelling. It is so compelling that Paul says in Titus 1:1 that it leads to godliness.

One of the most gifted writers and theologians of the 20th Century, A.W. Tozer, states, "There is scarcely anything so dull and meaningless as Bible doctrine taught for its own sake. Truth divorced from life is not truth in its biblical sense, but something else and something less." As we study this letter together, let us keep in the forefront of our mind that we are not studying simply to gain more information, but we are seeking to be compelled by the truth of God's love, kindness, and mercy. Corporately and individually, our lives need to be drastically affected by the exhortations of this letter. We pray that the truth of God will compel us towards godliness during this study of Titus.

HOW TO USE THIS STUDY

LIFE GROUP STUDY

Your Life Group should be a community of believers discussing and studying the scriptures together. Life Group is not lecture time, that occurs during the Sunday sermon. During Life Group, you will break down the weekly Scripture passage and seek to apply it specifically to your life. In addition to studying the word, we want to ask you to keep each other accountable, pray for one another, and encourage each other to remain obedient to God's word!

Many of you already read through the guide and answer the questions before Life Group. I want to encourage more of you to try this method. Answering the questions beforehand makes it easier for you to have a discussion and gives you time to process the encouragement and conviction you felt in response to the passage of Scripture! Then in Life Group, you can share that with others!

FAMILY DISCIPLESHIP: PARENT CONNECT

Each week contains a Parent Connect page. Parents, we include this page as a resource to help you engage with your student during the week. Use it to help start the conversation of what you learned in Life Groups or the sermon, and find out what the Lord is teaching them! Our pastoral staff believes strongly that you play the primary role in discipling your kids! Engage with their spiritual growth!

SERMON NOTES

Please use this section to take notes during the Sunday Sermon. Taking notes helps you to retain what you hear and will help you reference this teaching of God's Word in your Life Group the following week!

Sermon Notes

Please use this section to take notes during the Sunday Sermon. Taking notes helps you to retain what you hear and will help you reference this teaching of God's word in your Life Group the following week!

SUNDAY, SEPT. 24TH

[illegible]

Interactive Learning Guide:

Titus 2:9-10

OCTOBER: WEEK 1

MAIN IDEA OF THE TEXT:

Among the rebellious Cretan culture, slaves had a unique opportunity to display the gospel of Jesus, as they lived out their faith. The transformative power of the gospel is put on display through radical submission, faithfulness, and an agreeable spirit.

SERIES CONNECTION:

In our study of Paul's Letter to Titus, we observe him exhorting the believers to accurately display the good news of Jesus with their teachings, character, and lifestyle. Paul has already addressed the false teachers, elders, older men, older women, younger women, younger men, and even Titus specifically. Each of those groups are encouraged in specific ways. However, these instructions would not apply to roughly 30% of the early church in Crete: the believing slaves. Paul has some encouragement for this group of Christ followers that is awe-inspiring and elevates them in status and worth! Their obedience does not just protect the truth of the gospel from slander or embarrassment; their obedience adorns the truth!

READ TITUS 2:9-10

9 Slaves are to submit to their masters in everything, and to be well-pleasing, not talking back 10 or stealing, but demonstrating utter faithfulness, so that they may adorn the teaching of God our Savior in everything.

GROUP DISCUSSION

QUESTIONS

Due to our nation's history and the cultural sensitivity of this topic, we must biblically address the topic of slavery before we unpack the true meaning of this text.

1. What does the Old Testament say about slavery?

2. What does the New Testament say about slavery?

3. How can we, as 21st Century Christians, live out this biblical position on slavery and elevate those who are oppressed and dehumanized?

Now Let's Unpack the Passage!

4. The slaves are told to submit to their masters; what does it look like to submit? Should they truly submit to everything, or does Scripture have a restricting line?

5. Slaves are not the only group that is required to submit in Scripture. Who does Scripture also instruct to submit?

6. To whom are you required to submit? How does your submission display the good news of Jesus to those around you?

7. Jesus displayed the ultimate example of both submission and faithfulness on the cross; what was the result of His humiliation?

8. What does it mean to adorn something? How does this unique description refocus humanity on its sole purpose for existing?

10. The Word of God brings conviction to sin in our lives. Did this passage convict you about rebelliousness, irritability, dishonesty, or unfaithfulness?

Sermon Notes

Please use this section to take notes during the Sunday Sermon. Taking notes helps you to retain what you hear and will help you reference this teaching of God's word in your Life Group the following week!

SUNDAY, OCT. 1ST

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Interactive Learning Guide:

Titus 2:11-15

OCTOBER: WEEK 2

MAIN IDEA OF THE TEXT:

Titus 2:11-15 teaches that the grace of God is the foundation for the follower of Christ and will lead to living a godly life. The grace of God is revealed in the finished work of Christ on the cross and the promise of His coming again for His people. Martin Luther states in light of this passage, "I live as though Christ died yesterday, rose again today, and is coming again tomorrow."

SERIES CONNECTION:

God's amazing grace has come to all people. However, not everyone will receive God's gift of salvation. For those who believe and accept the free gift of salvation, it will be obvious because of the difference God's grace has made in their life. God's saving grace will change the way we live. God loves us even as sinners. (Romans 5:8 CSB). But he loves us too much to leave us in our sinful state. God's grace will change us from worldly living to godly living.

READ TITUS 2:11-15 (CSB)

11 For the grace of God has appeared, bringing salvation for all people, 12 instructing us to deny godlessness and worldly lusts and to live in a sensible, righteous, and godly way in the present age, 13 while we wait for the blessed hope, the appearing of the glory of our great God and Savior, Jesus Christ. 14 He gave himself for us to redeem us from all lawlessness and to cleanse for himself a people for his own possession, eager to do good works. 15 Proclaim these things; encourage and rebuke with all authority. Let no one disregard you.

QUESTIONS

1. Take a moment to write down your initial observations and summarize the text.

GROUP DISCUSSION

2. In your own words define grace.

3. What does Paul mean when he says, “For the grace of God has appeared...”?

4. Who does God extend His saving grace too?

5. According to verse 12, the grace of God provides us instruction. What is it that God's grace teaches the person who is saved by His grace?

6. The recipients of God's grace are to be looking for what?

John 14:1-6 (CSB)

"Don't let your heart be troubled. Believe in God; believe also in me. 2 In my Father's house are many rooms. If it were not so, would I have told you that I am going to prepare a place for you? 3 If I go away and prepare a place for you, I will come again and take you to myself, so that where I am you may be also. 4 You know the way to where I am going." 5 "Lord," Thomas said, "we don't know where you're going. How can we know the way?" 6 Jesus told him, "I am the way, the truth, and the life. No one comes to the Father except through me.

7. How does the promise of Christ coming again, provide hope for those who are saved?

Romans 8:18 (CSB) For I consider that the sufferings of this present time are not worth comparing with the glory that is going to be revealed to us.

8. Paul tells Titus that, “the grace of God has appeared bringing salvation for all people.” If you have received God’s grace gift of salvation, share your story of how God’s grace came to you and saved you.

9. In verse 12, worldly passions are desires that we place before Christ. What is something or someone you are tempted to prioritize above your relationship with Christ?

10. How should the promise of Jesus’ return change the way you live this week?

11. How does the fact that you are a possession of Jesus Christ encourage you?

12. As you meditate on the grace of God in Jesus, how does this prompt you to worship Him and to pray?

Parent Connect

Family Discipleship Guide: Titus 2:11-15

Get your family to discuss what you are learning at church during the week. Help your child navigate the truths of Scripture and apply it to their lives.

BED TIME

Prayer & Scripture Memory

Read the memory verse and pray in alignment with the prompt every night.

Memory Verse: "For the grace of God has appeared, bringing salvation to all people" - Titus 2:11

Thank God in prayer for sending His son Jesus to bring salvation to all! Pray that your friends, family, and children will accept Jesus' gift of salvation if they haven't.

DRIVE TIME

Discussion / Check-In

Titus 2:12 says, "instructing us to deny godlessness and worldly lusts and to live in a sensible, righteous, and godly way in the present age."

Talk with your child about what it looks like to live a godly life in this culture and age.

DINNER TIME

Family Devotion

Opening Question:

What do you know about Jesus' return to the earth? Do you know Jesus is going to return to the earth?

Read Titus 2:11-13 Together

11 For the grace of God has appeared, bringing salvation for all people, 12 instructing us to deny godlessness and worldly lusts and to live in a sensible, righteous, and godly way in the present age, 13 while we wait for the blessed hope, the appearing of the glory of our great God and Savior, Jesus Christ.

How does knowing Jesus is returning give you hope? Does it affect the way you live?

Sermon Notes

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SUNDAY, OCT. 8TH

This image shows a single page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Interactive Learning Guide:

Titus 3:1-8

OCTOBER: WEEK 3

MAIN IDEA OF THE TEXT:

In Christ, we are saved to live a life of good works.

SERIES CONNECTION:

Have you ever been on a boat? Maybe you've paddled a canoe, pedaled a pedal boat, piloted a ski boat, or took a cruise on a big ship. There is something each one of these have in common with the rest (aside from the fact that they float). They each leave a wake when they are active in the water. A wake is a trail of disturbed water left by the movement of the boat. Even the slightest movement forward by a little canoe will leave a little wake. If a boat isn't leaving a wake, it can only mean one thing. The boat isn't moving. It is dead in the water. If there is a current to the water, a boat that's dead in the water will simply drift downstream with the current. But a boat that's active and moving as it is designed to do will leave a wake behind it as it moves. In the same way, the faith of a believer in Christ will result in a wake of good works "behind" him/her as a result of that faith.

James 2:26 says "...faith without works is dead." True faith in Jesus Christ always produces good works. Titus 1:1-8 calls believers to live a life of good works because they have been made new in Jesus, transformed by His Holy Spirit, in order to live differently in this world.

READ TITUS 3:1-8 (CSB)

1 Remind them to be ready for every good work, 2 to slander no one, to avoid fighting, and to be kind, always showing gentleness to all people. 3 For we too were once foolish, disobedient, deceived, enslaved by various passions and pleasures, living in malice and envy, hateful, detesting one another. 4 But when the kindness of God our Savior and his love for mankind appeared, 5 he saved us—not by works of righteousness that we had done, but according to his mercy—through the washing of regeneration and renewal by the Holy Spirit. 6 He poured out his Spirit on us abundantly through Jesus Christ our Savior 7 so that, having been justified by his grace, we may become heirs with the hope of eternal life. 8 This saying is trustworthy. I want you to insist on these things, so that those who have believed God might be careful to devote themselves to good works. These are good and profitable for everyone.

GROUP DISCUSSION

1. Take a moment to write down your initial observations and summarize the text.
2. From our earlier studies of this letter to Titus from Paul, what was the Cretan culture like? What was the reputation of the people of Crete? (See Titus 1:12)
3. The Cretan rulers and authorities would have also been generally known for their corruption and dishonesty. Why would Paul instruct Titus to remind the believers to submit to rulers and authorities and to obey them?

Jesus said in Matthew 22:21 “Give, then, to Caesar the things that are Caesar’s, and to God the things that are God’s.” Becoming a Christian makes us a citizen of Heaven but it doesn’t mean we are no longer citizens of earth, or of countries, states, cities, etc. We don’t become anarchists or rebel against earthly governments. In fact, Christians should submit to the government unless our obedience to the government brings us into direct conflict with the commands of God. You may remember an example of that in Scripture. The Bible teaches us that Peter and the apostles were jailed for preaching the Gospel. They were told by the authorities to not proclaim the Gospel. Yet Peter responded by saying “We must obey God rather than people” (Acts 5:29).

Titus 1:2-3 gives application to the instruction “be ready for every good work”. It identifies behaviors and works to certainly be about, and works and attitudes that should remain in our past (before knowing Jesus) and not in our present or future.

4. Which of the good works have you seen in a follower of Jesus (name them)? Which of the bad works or attitudes attempt to raise its head in your life?

5. The next section, Titus 1:4-7, reveals what God has done for us (that should motivate us to live a life of good works as His children). What things does this passage show us about God?

The most well known Bible verse is probably John 3:16. It says “For God loved the world in this way: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life.” When Paul is writing to Titus in this section about a believer’s life, he begins with the love of God. His love and His kindness have made an appearance! This kindness and love of God in Christ have, as their object, that which needs His love and kindness: mankind. Sinners in need of a Savior.

6. What is regeneration and renewal (Verse 5)?

Regeneration is the supernatural work of the Holy Spirit of granting spiritual life to dead sinners. This is not a work in which man contributes but is a work of God alone. Paul teaches clearly here that regeneration did not happen by man earning it or working for it. Regeneration consists of removing filth (being washed and made clean) and renewing here indicates being completely made new. Not improved... made new! Regeneration and renewal are only brought about by God’s Holy Spirit.

7. What does it mean to be justified by His grace (V7)?

“Justified” means to be declared righteous. How can this be for the sinner? If our righteousness is as filthy rags (Isaiah 64:6) and because of our sin we are deserving of death and eternal separation from God (Romans 6:23), how can we be justified? Paul answers the question without it being asked. He said we are “justified by His grace.” Just as regeneration and renewal come to us by God’s Spirit when we trust in Jesus, so our justification does as well by His grace. We are declared righteous with Jesus’ righteousness, not ours. His righteousness is imputed to our accounts!

8. What does verse 8 tell us about our motivation for good works and the benefit of good works as believers in Christ?

A prideful heart tends to seek to earn righteousness or salvation BY good works. Paul expresses here that good works are evidence of our belief (in God through Christ), not a substitute for our trust in Him. Good works follow our faith since it is our faith in Christ that now motivates us to good works. And Paul says that good works are beneficial for everyone (the one doing the good works and the recipient or witness of the good works).

<p>APPLICATION</p>

9. What does this passage prompt you to pray?

10. What does this passage influence you to do? Be specific.

Parent Connect

Family Discipleship Guide: Titus 3:1-8

Get your family to discuss what you are learning at church during the week. Help your child navigate the truths of Scripture and apply it to their lives.

BED TIME

Prayer & Scripture Memory

Memory verse and pray in alignment with the prompt every night.

Memory Verse: "This saying is trustworthy. I want you to insist on these things, so that those who have believed God might be careful to devote themselves to good works." - Titus 3:8

Pray over your children. Pray that their heart will be stirred to do good works!

DRIVE TIME

Discussion / Check-In

"Remind kids to submit to rulers and authorities, to obey, to be ready for every good work, 2 to slander no one, to avoid fighting, and to be kind, always showing gentleness to all people. " - Titus 3:1-2

During one of your drive times this week, ask the question:

What does it look like to show gentleness and kindness to all people?

Why do we show gentleness and kindness?

DINNER TIME

Family Devotion

Read Titus 3:4-5 together.

4 But when the kindness of God our Savior and his love for mankind appeared, 5 he saved us—not by works of righteousness that we had done, but according to his mercy—through the washing of regeneration and renewal by the Holy Spirit.

How did Jesus save us? What role does the Holy Spirit play in our salvation?

Sermon Notes

Please use this section to take notes during the Sunday Sermon. Taking notes helps you to retain what you hear and will help you reference this teaching of God's word in your Life Group the following week!

SUNDAY, OCT. 15TH

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Interactive Learning Guide:

Titus 3:9-11

OCTOBER: WEEK 4

MAIN IDEA OF THE TEXT:

In this closing chapter of Titus, the Apostle Paul challenges Titus to provide and teach leadership to protect the church from false teachers and individuals who are showing destructive behavior. Paul is adamant that divisive people, who create an unhealthy environment in the church must be dealt with and not ignored.

SERIES CONNECTION:

Church discipline. What is church discipline and how and who should administer church discipline when it is need? In an article entitled, What does the Bible say about church discipline? it states, "Church discipline is the process of correcting sinful behavior among members of a local church body for the purpose of protecting the church, restoring the sinner to a right walk with God, and renewing fellowship among the church members. In some cases, church discipline can proceed all the way to excommunication, which is the formal removal of an individual from church membership and the informal separation from that individual. The process of church discipline is never pleasant just as a father never delights in having to discipline his children. Sometimes, though, church discipline is necessary. The purpose of church discipline is not to be mean-spirited or to display a holier-than-thou attitude. Rather, the goal of church discipline is the restoration of the individual to full fellowship with both God and other believers. The discipline is to start privately and gradually become more public. It is to be done in love toward the individual, in obedience to God, and in godly fear for the sake of others in the church."

READ TITUS 3:9-11 (CSB)

9 But avoid foolish debates, genealogies, quarrels, and disputes about the law, because they are unprofitable and worthless. 10 Reject a divisive person after a first and second warning. 11 For you know that such a person has gone astray and is sinning; he is self-condemned.

QUESTIONS

1. Take a moment to write down your initial observations and summarize the text.

GROUP DISCUSSION

2. Why do so few churches practice church discipline?

3. What is the purpose of church discipline? When should church discipline be administered?

4. How can you determine if an individual's position is worth defending or if it should be avoided?

GROUP DISCUSSION

5. How is Paul's exhortation to reject a foolish and divisive person compatible with the command of Jesus not to judge?

6. How would you apply Paul's command to avoid or reject the foolish or divisive person?

7. How is it beneficial, when a divisive person is lovingly comforted?

APPLICATION

8. Have you ever seen church discipline administered? If so, was it administered consistent with what is taught in the Bible?

9. Is it the loving thing, to ignore a divisive sinning brother or sister in Christ? Why or Why not?

10. How does this text prompt me to pray?

Parent Connect

Family Discipleship Guide: Titus 3:9-11

Get your family to discuss what you are learning at church during the week. Help your child navigate the truths of Scripture and apply it to their lives.

BED TIME

Prayer

Prayer of Unity!

Father God, we pray that you'd help our church to remain unified around our mission to know Christ and make him known to all people!

DINNER TIME

Family Devotion

Read Titus 3:10 Together

10 Reject a divisive person after a first and second warning.

Why is divisiveness such a harm to a church family?

The answer comes from John 13:34-35

34 "I give you a new command: Love one another. Just as I have loved you, you are also to love one another. 35 By this everyone will know that you are my disciples, if you love one another."

Sermon Notes

Please use this section to take notes during the Sunday Sermon. Taking notes helps you to retain what you hear and will help you reference this teaching of God's word in your Life Group the following week!

SUNDAY, OCT. 22ND

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

Interactive Learning Guide:

Titus 3:12-15

OCTOBER: WEEK 5

MAIN IDEA OF THE TEXT:

The final instructions of Paul provide both an example and a direct command regarding a major theme throughout his letter: pursuing good works.

SERIES CONNECTION:

Paul describes the unbelievers in Crete by saying, “They claim to know God, but they deny him by their works (1:16).” This phrase exhibits the title of our series, Compelled by Truth; if you truly know the good news of Jesus, then your works will reflect this reality. What do I mean by “truly know”? I mean that your understanding of Jesus is not limited to your brain but has transitioned to your heart. Every aspect of your life is rooted, not in your understanding that Jesus is the savior, but is rooted in your confidence that Jesus is **YOUR** savior. If this describes your faith, then you should be living out that faith by doing good works. These good works convey the transforming power of the gospel to your neighbors, they promote unity and purity within the church, and they result in missional partnerships. As Paul closes his letter to Titus, he focuses on the good work of supporting the needs of those who are sent out for the sake of gospel advancement.

To begin our study of Titus we read through the entire letter, and to conclude our study we are going to do the same. As you read through this letter together, I want you to note two major themes. The grace of God and the importance of good works.

READ THE ENTIRE LETTER TO TITUS

TITUS 3:12-15 (FOR REFERENCE THROUGHOUT THE STUDY)

“12 When I send Artemas or Tychicus to you, make every effort to come to me in Nicopolis, because I have decided to spend the winter there. 13 Diligently help Zenas the lawyer and Apollos on their journey, so that they will lack nothing. 14 Let our people learn to devote themselves to good works for pressing needs, so that they will not be unfruitful. 15 All those who are with me send you greetings. Greet those who love us in the faith. Grace be with all of you.”

GROUP DISCUSSION

1. What did you note about the grace of God when you read through the letter?
2. What are some examples of “good works” that Paul provides in Titus 1:1-3:11?
3. What good work are Artemas and Tychicus doing, according to Paul?
4. What good work are Zenas and Apollos doing?
5. What good works are the Cretan believers being commanded to do in verse 14?

6. How should you view your vocation as a good work?

John Piper says, "There are only three kinds of Christians when it comes to world missions: zealous goers, zealous senders, and disobedient. May God deliver us from disobedience!"

7. Does this quote provide an accurate summary of Titus 3:12-15? If so, how?

8. Do you see yourself as a sender, goer, or disobedient right now? Have you prayed about going? If you are a sender like the Cretan believers, do you understand your income as usable by God for advancing the gospel?

Paul concludes his letter by saying, "Grace be with all of you." If you were asked to summarize Paul's life in ministry in one word, grace would be a great choice. He understands that every aspect of a believer's life is dependent on the grace of God.

9. How are you dependent on the grace of God?

10. The Word of God is powerful and transforming. From our study of Titus, what has transformed your understanding or challenged you the most?

Parent Connect

Family Discipleship Guide: Titus 3:12-15

Get your family to discuss what you are learning at church during the week. Help your child navigate the truths of Scripture and apply it to their lives.

BED TIME

Prayer &
Scripture Memory

Memory verse

Let our people learn to devote themselves to good works for pressing needs, so that they will not be unfruitful. - Titus 3:12

DRIVE TIME

Discussion / Check-In

"Grace be with all of you" - Titus 3:15

Paul's final line to Titus and the church of Crete is about grace.

Do you know that you live every moment in God's grace? What does it look like to experience God's grace?

DINNER TIME

Family Discussion

Read Titus 3:12-15 Together

12 When I send Artemas or Tychicus to you, make every effort to come to me in Nicopolis, because I have decided to spend the winter there. 13 Diligently help Zenas the lawyer and Apollos on their journey, so that they will lack nothing. 14 Let our people learn to devote themselves to good works for pressing needs, so that they will not be unfruitful. 15 All those who are with me send you greetings. Greet those who love us in the faith. Grace be with all of you.

How does our church partner with other churches and missionaries to advance the gospel?

The Prayer Tracker

This page has been added to help you keep track of the prayer requests from other members of your Life Group. We desire biblical community, and a significant aspect of that community is lifting one another up in prayer. Use this to keep a list of requests and track your prayer time.

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OCTOBER 2023

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4

Prayer Tracker

After praying over this list of requests, check off the date on this calendar.

Resources

Use these links to explore the Scriptural passages and questions in more detail!

1. Commentary Titus 2 & 3

https://drive.google.com/file/d/1QLS_XoZ6cqaVwPM7tLHOW5aUZncWKxng/view?usp=sharing



2. An Article on Understanding Slavery in the Bible

<https://www.desiringgod.org/articles/slavery-old-and-new>



3. An Article on Church Discipline

<https://www.9marks.org/article/how-the-doctrine-of-sanctification-propels-the-practice-of-church-discipline/>



4. Precepts Austin - Search for the Scripture Passage for Numerous Resources

<https://www.preceptaustin.org/>

